Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | JESUS ACADEMY SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931269 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76245 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JESUS ACADEMY SCHOOL,THALORE,THRISSUR ,KERALA | |
| | | | |
| 5 | PRINCIPAL NAME | NISHA DOMINIC | |
| 6 | PRINCIPAL QUALIFICATION | M.A,B.Ed | |
| 7 | SCHOOL EMAIL ID | jesusacademytlr@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9188552578 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.jesusacademy.net/MandatoryDisclosure/SCHOOL%20 AFFILIATION.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.jesusacademy.net/MandatoryDisclosure/Trust%20Regis tartion%20Certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.jesusacademy.net/MandatoryDisclosure/NOC.pdf | |
| | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | nethttps://www.jesusacademy.net/MandatoryDisclosure/Recognition%20 Letter.pdf | |
| | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.jesusacademy.net/MandatoryDisclosure/Building%20 Safety%20Certificate%202023.pdf | |
| | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.jesusacademy.net/MandatoryDisclosure/Fire%2 0&%20Safety.pdf | |
| | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.jesusacademy.net/MandatoryDisclosure/D EO%20Certificate.pdf | |
| | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.jesusacademy.net/MandatoryDisclosure/Water,Health%20and%20sanitary.jpeg.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.jesusacademy.net/MandatoryDisclosure/Fee%20Structure.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.jesusacademy.net/MandatoryDisclosure/ANNUAL%20AC ADEMIC%20CALENDAR.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.jesusacademy.net/MandatoryDisclosure/School%20Management%20Commitee.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.jesusacademy.net/MandatoryDisclosure/PTA%202023.pdf | |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.jesusacademy.net/MandatoryDisclosure/Board% 20Exam% 20Result.pdf |
|---|--|--|
| | | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|--|------------------------------------|--|
| 1 | PRINCIPAL | NISHA DOMINIC | |
| 2 | TOTAL NO. OF TEACHERS | 20 | |
| | PGT | 0 | |
| | TGT | 13 | |
| | PRT | 3 | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | RIYA SHAJU,SPECIAL EDUCATION B. Ed | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ALEX MAROTTIKKAL, P. hd Psychology | |

RESULT CLASS: X

| | SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|-----------|------|----------------------------|---------------------------|-----------------|-----------|
| 1 | l | 2023 | 38 | 38 | 100 | Excellent |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11402 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 &37.16 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Composite Science Lab -1 & 56 Computer Lab - 1 & 56 Mathematics Lab - 1 & 37 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 14 | |
| 6 | NO. OF BOYS TOILETS | 14 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=J1F1JjdYEfo | |